

**Government of Jammu and Kashmir**  
**Directorate of Handicrafts and Handloom, Jammu**  
3rd floor JLN Udhog Bhawan, Rail Head Complex, Jammu 180012  
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NOTICE FOR INFORMATION OF HANDICRAFT ARTISANS  
Grant of UT Level Awards-2025

Applications are invited from the registered Handicraft Artisans of Jammu Division (UT of J&K) for their competitive participation in scheme for UT Awards to Handicrafts Artisans for the year 2025.

The prescribed application form along with details can be downloaded free of cost from the departmental website [www.dirhandicraftshandloomjmu.jk.gov.in](http://www.dirhandicraftshandloomjmu.jk.gov.in) and shall also be available in the offices of Assistant Director Handicrafts of the concerned district from 05-04-2025 to 30-04-2025.

The last date for submission of duly filled application form along with relevant documents is 30-04-2025. Application Forms shall be submitted in the office of Assistant Director Handicrafts of respective districts. The Artisan should not have been selected previously for the first prize under the National Award or State Award Scheme.

  
Joint Director,  
Handicrafts, Jammu.

NO:- DH&HJ/Estt./02

Dated:- 01/04/2025

Annexure A

**Government of Jammu and Kashmir**  
**Directorate of Handicrafts and Handloom, Jammu**  
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Application for grant of UT Level Award 2025  
for Handicraft Artisans / Craftsmen

Craft Category \_\_\_\_\_

Name of the Applicant \_\_\_\_\_

S/o,D/o,W/o \_\_\_\_\_

Permanent Address \_\_\_\_\_

Landmark \_\_\_\_\_

Mobile No. \_\_\_\_\_ e.mail \_\_\_\_\_

Date of Birth \_\_\_\_\_

Artisan Card Registration No \_\_\_\_\_

Name / Description of entry \_\_\_\_\_

Craft in which applied for awards \_\_\_\_\_

Address of working place \_\_\_\_\_

Whether Residential / Karkhana \_\_\_\_\_

Landmark \_\_\_\_\_

Whether applicant has received any National / State Award  
(Yes/No)

If yes, Indicate year: \_\_\_\_\_ Prize(Ist, 2<sup>nd</sup>, 3<sup>rd</sup>) \_\_\_\_\_

Name of the entry for which award received \_\_\_\_\_

Applicant  
Signature / Thumb impression

(Annexure B)

Affidavit

I \_\_\_\_\_ S/O, D/O, W/o \_\_\_\_\_ R/o \_\_\_\_\_  
do hereby solemnly  
declare an oath as under:-

1. That I am a domicile of UT of Jammu and Kashmir
2. That I am not serving in any Govt. or Semi Govt. organization
3. That I am registered as artisan with the Directorate of Handicrafts & Handloom, Jammu.
4. That craft item to be submitted for the UT Level Award shall be prepared by me and I Will not taken any sort of assistance from anybody in making the entry.
5. That the craft entry shall be under process and I shall be working on the semi finished craft entry at the time of inspection by the designated inspection committee
6. That I shall be bound by all the rules and regulations, terms and conditions set by the Directorate of Handicrafts & Handloom, Jammu in this regard.

Witness

Deponent

Witness

Deponent